

ARISTOTLE'S ETHICS - SEQUENCE OF IDEAS



How to attack Aristotle

- Does man really have a function?
- Doesn't all this breach the is/ought divide?
- Isn't he on a slippery slope of relativism?
- The means seems shifting and arbitrary
- Is theory really irrelevant to moral action?
- Isn't this all too self-centred?
- Are there no fixed rules or duties?
- Surely external goods involve pure luck?
- Isn't the definition of good actions circular?
- Do the gods neglect moral virtue?